



2002 COUNTY ROAD Q \* POUND, WI 54161 [www.villageofpound.com](http://www.villageofpound.com)  
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## **PUBLIC NOTICE – BOARD MEETING**

**DATE: November 13, 2023 TIME: 6:00 PM PLACE: Village Hall 2002 Cty Rd Q**  
Notice: Discussion and Possible Action may be taken on any of the agenda items as follows:

### **AGENDA**

#### **CALL MEETING TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

**AGENDA – Approve November 13, 2023 Agenda**

#### **CLERK REPORT**

- Approve October 9, 2023 Board meeting minutes
- Approve October 17, 2023 Special Board meeting minutes
- Approve November 1, 2023 Special Board meeting minutes
- Monthly Clerk Report-Court Report

**PUBLIC COMMENTS/CONCERNS (Time Limit: 3 minutes per person, must register 24hrs in advance)**

#### **PUBLIC WORKS & UTILITY REPORT**

- October Activities-Public Works-Scott Fuelle
- October Activities-Utility-Scott Fuelle

#### **FIRE DEPT. REPORT**

- October Activities & Financial Report

#### **OLD BUSINESS**

#### **NEW BUSINESS**

- Annual Community Lighted Christmas Parade December 9, 2023 at 5:00pm
- J. Grulkowski, 4059 Bus Hwy 141, landlocked property requesting variance for well and holding tank.
- Permits/License for Approval.

#### **TREASURER REPORT**

- Approve October Bills Paid: General & Utility
- Approve October Financial Report: General & Utility

#### **ADJOURNMENT**

**Posting Places:** Village Hall – 2002 County Rd. Q / Community Center 1013 County Rd. Q / US Post Office – 1018 County Rd. Q

Posted By: *Diane Patz*  
Clerk/Treasurer

11.06.2023 @ 9:00am  
Date and Time of Posting

PLEASE NOTE: UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, PLEASE CONTACT THE VILLAGE CLERK WITHIN TWO BUSINESS DAYS PRIOR TO THE MEETING SO ADEQUATE ACCOMMODATIONS CAN BE MADE. TELEPHONE: 920-897-4307.