



2002 COUNTY ROAD Q * POUND, WI 54161 www.villageofpound.com
Phone: 920-897-4307 / Fax: 920-897-2808 vopclerk@vi.pound.wi.gov

PUBLIC NOTICE – BOARD MEETING

DATE: APRIL 08, 2024 TIME: 6:00 PM PLACE: Village Hall 2002 Cty Rd Q

Notice: Discussion and Possible Action may be taken on any of the agenda items as follows:

AGENDA

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA – Approve April 8, 2024 Agenda

CLERK REPORT

- Approve March 11, 2024 Board meeting minutes
- Monthly Clerk Report-Court Report, Audit Update 2020-2023

PUBLIC COMMENTS/CONCERNS (Time Limit: 3 min. per person-must register 24hrs in advance)

PUBLIC WORKS & UTILITY REPORT

- March Activities-Public Works-Scott Fuelle
- March Activities-Utility-Scott Fuelle

FIRE DEPT. REPORT

- March Activities & Financial Report

OLD BUSINESS

NEW BUSINESS

- Colburn Street, Professional Services from Ayres Associates, Craig Schuh, PE
- Board Of Review – Date & Time: May 9, 2024 4pm-6pm; Open Book April 24, 2024 2pm-4pm.
- Spring Clean-up Day May 4, 2024, 8am-Noon
- Discuss/Consider selection of Committee Members/Board of Review Members
- Permits/License for Approval. Bldng. Permits for D. Lepinski, MMHP Lot#3 & Lot#4.

TREASURER REPORT

- Approve March Bills Paid: General & Utility
- Approve March Financial Report: General & Utility

ADJOURNMENT

Posting Places: Village Hall – 2002 County Rd. Q / Community Center 1013 County Rd. Q / US Post Office – 1018 County Rd. Q
Posted By: *Diane Patz*
Clerk/Treasurer

4.04.2024 @ 4:30pm

Updated/Reposted 4.5.2024 @ 6pm

Date and Time of Posting

PLEASE NOTE: UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, PLEASE CONTACT THE VILLAGE CLERK WITHIN TWO BUSINESS DAYS PRIOR TO THE MEETING SO ADEQUATE ACCOMMODATIONS CAN BE MADE. TELEPHONE: 920-897-4307.