



2002 COUNTY ROAD Q * POUND, WI 54161 www.villageofpound.com
Phone: 920-897-4307 / Fax: 920-897-2808 vopclerk@vi.pound.wi.gov

PUBLIC NOTICE – BOARD MEETING

DATE: July 10, 2023 TIME: 6:00 PM PLACE: Village Hall 2002 Cty Rd Q
Notice: Discussion and Possible Action may be taken on any of the agenda items as follows:

AGENDA

CALL MEETING TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

AGENDA – Approve July 10, 2023 Agenda

CLERK REPORT

- Approve June 12, 2023 Board meeting minutes
- Monthly Clerk Report-Court Report-Banners Update-Shared Revenue Update

PUBLIC COMMENTS/CONCERNS (Time Limit: 3 minutes per person, must register 24hrs in advance)

PUBLIC WORKS & UTILITY REPORT

- June Activities-Public Works-Scott Fuelle
- June Activities-Utility-Scott Fuelle
 - a) Update Coleman Utility-WWTP
 - b) Update on rate case study for water
 - c) Discuss/Consider W/S CD Maturity Notice SNBT

FIRE DEPT. REPORT

- June Activities & Financial Report

OLD BUSINESS

NEW BUSINESS

- Discuss/Consider Date for Fall Cleanup
- Permits/License for Approval.

TREASURER REPORT

- Approve June Bills Paid: General & Utility
- Approve June Financial Report: General & Utility

ADJOURNMENT

Posting Places: Village Hall – 2002 County Rd. Q / Community Center 1013 County Rd. Q / US Post Office – 1018 County Rd. Q

Posted By: *Diane Patz*
Clerk/Treasurer

7.3.2023 @ 9:00am
Date and Time of Posting

PLEASE NOTE: UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, PLEASE CONTACT THE VILLAGE CLERK WITHIN TWO BUSINESS DAYS PRIOR TO THE MEETING SO ADEQUATE ACCOMMODATIONS CAN BE MADE. TELEPHONE: 920-897-4307.